

The Society for Spirituality and Social Work

New Beginnings Society for Spirituality & Social Work Virtual Conference June 16-17, 2021

Title: A Virtue-Care Approach for Spiritually Sensitive Social Work

Format: On-demand session

Learning Objectives:

1. Define spiritually sensitive social work

2. Identify how professional ethics address spirituality in social work practice

3. Apply a virtue-care approach for spiritually sensitive social work

Abstract (limit 1500 characters/300 words):

Sensitivity to the importance of spirituality in social work practice has grown over the past thirty years (Kvarfordt, Sheridan, and Taylor, 2017; Oxhandler & Pargament, 2014). Research suggests that social workers often consider spirituality as an expression of cultural diversity, if not inherent to being human (Barker, 2007; Kvarfordt et al., 2017; Lun & Wai, 2015). Depending on how spirituality is defined or experienced, spirituality can be a source of strength or exacerbate suffering, particularly when a client is in crisis (Callahan, 2017). Social workers must be prepared to engage in spiritually sensitive social work (Cunningham & de Saussure, 2019; Callahan, 2017; Dudley, 2016). Professional ethics provide an essential foundation (Hodge, 2005, 2006, 2016; Rice & McAuliffe, 2009; Sherr, Singletary, & Rogers, 2009; Sheridan, 2010). The National Association of Social Workers ([NASW], 2017) Code of Ethics outlines professional values, principles, and standards. Additional NASW (2015) guidelines inform cultural competence. While professional duties and anticipated consequences can inform spiritually sensitive social work (Osma & Landau, 2006; Congress, 2000; Abramson, 1996), virtue ethics and ethics of care lend important insights as well (Banks & Gallagher, 2009; Chamiec-Case, 2007, 2013). This workshop will review ethical guidelines that clarify how participants may address spirituality in social work practice. A virtue-care approach will be the primary focus with opportunities for participants to practice application through case scenarios.

Presentation References:

- Abramson, M. (1996). Toward a more holistic understanding of ethics in social work. Social Work in Health Care, 23(2), 1-14. DOI: 10.1300/J010v23n02_01
- Adams, P. (2013). Practicing Social Justice: A Virtue-Based Approach. *Social Work & Christianity*, *40*(3), 287–307.
- Banks, S. & Gallagher, A. (2009). *Ethics in professional life: Virtues for health and social care.* New York, NY: Palgrave MacMillan.
- Barker, S. L. (2007). The integration of spirituality and religion content in social work education: Where we've been, where we're going, *Social Work & Christianity*, 38 (2), 146-166.
- Barnes, M., & Brannelly, T. (2008). Achieving care and social justice for people with dementia. *Nursing Ethics*, *15*(3), 384–395. https://doi.org/10.1177/0969733007088363
- Barsky, A. E. (2010). The Virtuous Social Work Researcher. Journal of Social Work Values & Ethics, 7(1), 6–16.
- Bibus III, A. A. (2013). Applying approaches from moral philosophy, especially virtue ethics, when facing ethical dilemmas in social work. *Czech & Slovak Social Work / Sociální Práce / Sociálna Práca*, 13(5), 33–50.
- Bibus III, A. A. (2015). Supererogation in social work: Deciding whether to go beyond the call of duty. *Journal of Social Work Values & Ethics*, 12(2), 27–40.
- Birkenmaier, J., Behrman, G., and Berg-Weger, M. (2005). Integrating curriculum and practice with students and their field supervisors: Reflections on spirituality and the aging (Rosa) model. *Educational Gerontology*, *31*, 745-763. DOI: 10.1080/03601270500250150
- Callahan, A. M. (2010, November). Exploring the relational aspects of spiritually-sensitive hospice care. Audio conference for the North American Association of Christians in Social Work. Available at http://www.nacsw.org/cgi-bin/ceu_present.cgi?REQUEST=Course&ID=49987069
- Callahan, A. M. (2014). [Review of the book *Ethics in professional life: Virtues for health and social care*]. *Christianity and Social Work, 41*(2-3), 263-265.
- Callahan, A. M. (2017, February). *Therapeutic relationship as a spiritual resource*. Webinar for the North American Association of Christians in Social Work. Available at http://www.nacsw.org/RC/49997989.pdf
- Callahan, A. M. (2017). *Spirituality and hospice social work*. New York, NY: Columbia University Press.
- Callahan, A. M. (2021, February). *Do Atheists have spiritual needs at the end-of-life?*Webinar for the National Association of Social Workers Wisconsin Chapter.
 Retrieved from
 https://naswinstitute.inreachce.com/Details/Information/86d4273b-fdf9-479c-8bb9-1ac8118393c9
- Callahan, A. M. (2021, June). A virtue-care approach to spiritually sensitive social work.

 Paper presented for the Society for Spirituality & Social Work's Annual

 Conference: New Beginnings June 16-18, 2021 (virtual format). Retrieved from https://encompass.eku.edu/fs_research/487/

- Chamiec-Case, R. (2007). Exploring the filtering role of Christian beliefs and values in the integration of Christian faith and social work practice. *Social Work & Christianity*, 34(4), 498-512.
- Chamiec-Case, R. (2013). The contribution of virtue ethics to a richer understanding of social work competencies. *Social Work & Christianity*, 40(3), 251-270.
- Congress, E. P. (2000). What social workers should about ethics: Understanding and resolving practice dilemmas. *Advances in Social Work, 1*(1), 1-22.
- Council on Social Work Education. (2021). *About us.* Retrieved June 5, 2021, from https://www.cswe.org/Home.aspx
- Cournoyer, B. (2017). *The social work skills workbook* (8th ed.). Boston, MA: Cengage Learning.
- Crossan, M., Mazutis, D., & Seijts, G. (2013). In search of virtue: The role of virtues, values and character strengths in ethical decision making. *Journal of Business Ethics*, 113(4), 567–581. https://doi.org/10.1007/s10551-013-1680-8
- Cunningham, M. and de Saussure, J. (2019). *Dancing the labyrinth: Spirituality in the lives of women.* New York, NY: Oxford University Press.
- Dudley, J. R. (2016). Spirituality matters in social work: Connecting spirituality, religion, and practice. New York, NY: Routledge.
- Dolgoff, R., Loewenberg, F., & Harrington, D. (2005). *Ethical decisions for social work practice* (7th ed.). Belmont, CA: Brooks/Cole.
- Hodge, D. R. (2005). Spirituality in social work education: A development and discussion of goals that flow from the profession's ethical mandates. *Social Work Education*, *1*, 37-55. DOI: 10.1080/0261547052000324982
- Hodge, D. R. (2006). Moving toward a more inclusive educational environment? A multisample exploration of religious discrimination as seen through the eyes of students from various traditions. *Journal of Social Work Education*, *42*(2), 249-267.
- Hodge, D. R. (2016). Spiritual competence: What it is, why it is necessary, and how to develop it. *Journal of Ethic & Cultural Diversity in Social Work, 2*, 1-16. DOI: 10.1080/15313204.2016.1228093
- Hodge, D. R., & Bushfield, S. (2006). Developing spiritual competence in practice. *Journal of Ethnic and Cultural Diversity in Social Work, 15*(3–4), 101–127. doi:10.1300/J051v15n03_05
- Horner, R., & Kelly, T. b. (2007). Ethical decision-making in the helping profession: A contextual and caring approach. *Journal of Religion & Spirituality in Social Work*, 26(1), 71–88.
- Houston, S. (2003). Establishing Virtue in Social Work: A Response to McBeath and Webb. *British Journal of Social Work*, 33(6), 819–824.
- Kirst-Ashman, K. K. & Hull, G. H. (2018). *Understanding generalist practice* (8th ed.). Boston, MA: Cengage Learning.
- Kvarfordt, C. L., Sheridan, M. J., & Taylor, O. (2017). Religion and spirituality in social work curriculum: A survey of Canadian educators. *British Journal of Social Work, 0*, 1-19. DOI: 10.1093/bjsw/bcx069
- Lloyd L. (2006). A caring profession? The ethics of care and social work with older people. *British Journal of Social Work*, *36*(7), 1171–1185.

- Lovat, T., & Gray, M. (2008). Towards a Proportionist Social Work Ethics: A Habermasian Perspective. *British Journal of Social Work*, *38*(6), 1100–1114.
- Lun, A., & Wai, M. (2015). A qualitative study of students' perception of spirituality and religion. *Social Work & Christianity, 42*(2), 178-192.
- National Association of Social Workers. (2015). *Indicators for the achievement of the NASW standards for cultural competence in social work practice* [Brochure]. Retrieved from https://www.socialworkers.org/LinkClick.aspx?fileticket=7dVckZAYUmk%3D&portalid=0
- National Association of Social Workers. (2021). *Code of ethics.* Retrieved June 7, 2021, from https://www.socialworkers.org/About/Ethics/Code-of-Ethics/Code-of-Ethics/
- National Association of Social Workers. (2021). *About.* Retrieved June 5, 2021, from https://www.socialworkers.org/About
- North American Association of Christians in Social Work. (2021). *Mission & Christian identity*. Retrieved June 5, 2021, from https://www.nacsw.org/about-nacsw/mission/
- Osmo, R. & Landau, R. (2006). The role of ethical theories in decision making by social workers. *Social Work Education*, *25*(8), 863-876. DOI: 10.1080/02615470600915910
- Oxhandler, H. K. and Giardina, T. D. (2017). Social workers' perceived barriers to and sources of support for integrating clients' religion and spirituality in practice. *Social Work*, 62(4), 323-332. DOI: 10.1093/sw/swx036
- Oxhandler, H. K. and Pargament, K. I. (2014). Social work practitioners' integration of clients' religion and spirituality in practice: A literature review. *Social Work, 59*(3), 271-279. DOI: 10.1093/sw/swu018
- Oxhandler, H. K., Parrish, D. E., Torres, L. R., and Achenbaum W. A. (2015). The integration of clients' religion and spirituality in social work practice" A national survey. *Social Work, 60*(3), 228-237. DOI: 10.1093/sw/swv018
- Parton, N. (2003). Rethinking professional practice: The contributions of social constructionism and the feminist "ethics of care." *The British Journal of Social Work*, 33(1), 1–16.
- Reese, D., Nelson-Becker, H. & Callahan, A. M. (in press). Spirituality and social work practice in palliative care. In T. Altilio, S. Otis-Green, J. Cagle, & R. Brandon (Eds.), *Oxford textbook of palliative social work* (2nd ed., pp. TBA). New York: Oxford University Press.
- Rice, S. & McAuliffe, D. (2009). Ethics of the spirit: Comparing ethical views and usages of spiritually influenced interventions. *Australian Social Work, 62*(3), 403-420. DOI: 10.1080/03124070902964640
- Sherr, M., Singletary, J. E., & Rogers, R. K. (2009). Innovative service or proselytizing: Exploring when services delivery becomes a platform for unwanted religious persuasion. *Social Work, 54*(2), 157-165.
- Sheridan, M. J. (2010). Ethical issues in the use of prayer in social work: Implications for professional practice and education. *Families in Society: The Journal of Contemporary Social Services*, *91*(2), 112-120. DOI: 10.1606/1044-3894.3980

- Svendsen, M. N., Gjodsbol, I. M., Dam, M. S., & Navnem L. E. (2017). Humanity at the edge: The moral laboratory of feeding precarious lives. *Culture, Medicine, and Psychiatry, 41*(2), 202-223. DOI: 10.1007/s11013-017-9519-x
- Vonk, M. E. (2000). An ethic of care: A framework for ethical decision making with survivors of sexual ssault. *Social Thought*, *19*(1), 49–62.
- Walker, P., & Lovat, T. (2016). Towards a proportionist approach to moral decision Making in Medicine. *Ethics & Medicine: An International Journal of Bioethics*, 32(3), 153–161.

Name and Contact Information:

Ann M. Callahan, PhD, LCSW Eastern Kentucky University 521 Lancaster Avenue 223 Keith Building Richmond, KY 40475-3102 office phone: (859) 622-1651 cell phone/text: (865) 383-7006

fax: (859) 622-8167

email: ann.callahan@eku.edu

Biography (50 words):

Dr. Ann Callahan is an Associate Professor at Eastern Kentucky University. She has a doctorate from the University of Tennessee and license in clinical social work. Dr. Callahan has over 20 years of experience that has focused on spiritually sensitive social work as part of hospice, palliative, and long-term care. This includes the book *Spirituality and Hospice Social Work*, published by Columbia University Press.